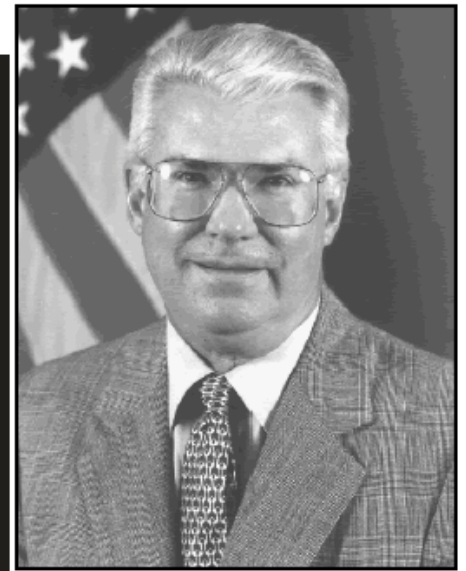


Biography of  
**John G. Montgomery**  
*Civilian Aide to the Secretary of the Army*  
**Kansas**



**BUSINESS/PROFESSIONAL MEMBERSHIP:**

President, Montgomery Communications, Inc., Junction City, KS; Director, First American Capital Corporation, Topeka, KS; President, Junction City Housing and Development Corp., Junction City, KS; Former Director, The Associated Press, New York City; Former Director, First National Bank & Trust, Junction City, KS; Former Director, Automobile Club of Kansas, Topeka, KS; Member, InterAmerican Press Association; Member, Inland Daily Press Association, Member, Kansas Press Association; 1964-1973, Assistant to President, San Francisco Newspaper Printing Company, San Francisco, CA; Former Director, American Newspaper Publishers Association.

**EDUCATION:** Philip Academy, Andover, MA, 1956-1958; Yale University, New Haven, CT, B.A., 1958-1962; Stanford University, Palo Alto, CA, MBA, 1962-1964.

**U.S. GOVERNMENT SERVICE:** Civilian Aide to the Secretary of the Army for Kansas, 1979-1981; Former Chairman, Kansas Board of Regents; Former Member, Washburn University Board of Regents; Kansas, Inc. - Science and Technology Council; Democratic Nominee for Lieutenant Governor, 1986; Former Member of Governor's Private Industry Council; Former Member of 8th Judicial District Nominating Committee; Former Member, Kansas American Revolution Bicentennial Commission, Junction City Downtown Redevelopment Committee.

**MEMBERSHIPS AND OTHER AFFILIATIONS:**

**MILITARY RELATED:** Former Council Trustee, Association of the United States Army (AUSA); Former Chapter Chairman, AUSA, Fort Riley-Central Kansas; Member, Executive Committee, Armed Services YMCA; Co-Chairman, Old Trooper Regiment.

**CIVIC/PHILANTHROPIC:** Board Member and Past President of Junction City Chamber of Commerce; Trustee, William Allen White Foundation; Director and Past President, United Way; Member, Rotary Club; Past Director, YMCA; Past Board Member, Boy Scouts of America, Coronado Council; Co-Chairman, Economic Lifelines; Member, Board of Directors, Kansas Wildscape; Member, Board of Directors, Kansas 4-H; Member, Beta Theta Phi Fraternity.

**DATE AND PLACE OF BIRTH:** August 8, 1940, New York, New York.

**ORIGINAL APPOINTMENT:** April 17, 1995

